

CITY OF LAWRENCEVILLE
AGENDA FOR CITY COUNCIL MEETING
MONDAY, AUGUST 7, 2006 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: July 10, 2006 Regular Session Minutes;

July 19, 2006 Executive Session Minutes

Agenda Additions/Deletions

Appointments - Zoning Board of Appeals Vacancy

Announcements

Consent Agenda

I. Public Hearings

Ethics Questions

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Smith/Swanson</u>	<u>Annexation Request - 963 Buford Drive</u>
2. <u>Smith/Swanson</u>	<u>Rezoning Request - 963 Buford Drive - M1 TO BG</u> <u>2nd Reading - Zoning</u>
3. <u>Brad Leonard</u>	<u>Ordinance Amendment - Article VII, Section 7.5</u> <u>2nd Reading -</u>
4. <u>Tony Powell</u>	<u>Ad Valorem Tax Ordinance</u> <u>2nd Reading -</u>
5. <u>Tony Powell</u>	<u>Body Art Ordinance</u> <u>2nd Reading -</u>
6. <u>Tony Powell</u>	<u>Amendment to Development Regulations 21.29</u> <u>MSN Estates (Revised Drawing to Minor</u> <u>Subdivision Plat No Longer Requires Action)</u>
7. <u>Brad Leonard (Deleted)</u>	
B. <u>New Business</u>	
1. <u>G. William Kingsbury</u>	<u>Rezoning Request -</u> <u>264 Pineview Drive - RS180 to O&N</u>
2. <u>City Enclave</u>	<u>Rezoning Request -</u> <u>O&I - Change of Conditions - Gwinnett Drive</u> <u>1st Reading -</u>
3. <u>Tony Powell</u>	<u>Water Conservation Ordinance</u> <u>1st Reading -</u>
4. <u>Tony Powell</u>	<u>Conservation Subdivision Ordinance</u>
5. <u>Kathy Fritz</u>	<u>Massage Therapy License</u>

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. _____	_____
2. _____	_____
3. _____	_____
B. <u>New Business</u>	
1. <u>Jim Steadman</u>	<u>Local Assistance Road Program Street List</u>
2. <u>Chief Randy Johnson</u>	<u>Speed Zone Ordinance</u> (NC-06-09)
3. <u>Brad Leonard</u>	<u>Demolition Bids - 149 Honeysuckle Ave.</u>
4. <u>Robert P. Baroni</u>	<u>Local Assistance Grant Project Assignment</u>
5. <u>Robert P. Baroni</u>	<u>Election Notice</u>
6. _____	_____
7. _____	_____

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

1. <u>Betty Willis/Richard Bowers</u>	<u>Brain Train</u>
2. _____	_____
3. _____	_____

**To participate in the Public Comment part of the Agenda, you must register prior to 3:00 PM on the Friday before the meeting. Presentations will be limited to 2 minutes.

IV. Executive Session