

CITY OF LAWRENCEVILLE
AGENDA FOR CITY COUNCIL MEETING
MONDAY, SEPTEMBER 11, 2006 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: August 7, 2006 - Regular & Executive Sessions;
August 16, 2006 Executive Session; August 28, 2006; August 30, 2006
Agenda Additions/Deletions

Announcements

Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
Ethics Questions	
A. <u>Old Business</u>	
1. <u>Smith/Swanson</u>	<u>Annexation Request - 963 Buford Drive</u>
2. <u>Smith/Swanson</u>	<u>Rezoning Request - 963 Buford Drive - M1 TO BG</u>
3. <u>City of Lawrenceville</u>	<u>Philip Boulevard Rezoning</u>
B. <u>New Business</u>	
1. <u>Tony Powell</u>	<u>2nd Reading - Water Conservation Ordinance</u>
2. <u>Mayor & Council</u>	<u>2006-07 Budget</u>
3. <u>Tony Powell</u>	<u>Discussion of Condemnation of Maughon Property - S. Clayton St.</u>
4. _____	_____
5. _____	_____
6. _____	_____

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Mayor & Council</u>	<u>Windsor Farms Drive</u>
2. _____	_____
3. _____	_____
B. <u>New Business</u>	
1. <u>Christy Sims - HJ&A</u>	<u>Phase I Walking Trail Design</u>
2. <u>Robert P. Baroni</u>	<u>Resolution Appointing Election Officials</u>
3. <u>Robert P. Baroni</u>	<u>Amendment to Probation Contract</u>
4. <u>Robert P. Baroni</u>	<u>City Health Plan</u>
5. _____	_____
6. _____	_____
7. _____	_____

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

1. _____	_____
2. _____	_____
3. _____	_____

**To participate in the Public Comment part of the Agenda, you must register prior to 3:00 PM on the Friday before the meeting. Presentations will be limited to 2 minutes.

IV. Executive Session