

CITY OF LAWRENCEVILLE
AGENDA FOR CITY COUNCIL MEETING
MONDAY, OCTOBER 2, 2006 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: 09/21/06 - Regular Session;

09/20/06 - Special Call Meeting & Executive Session

Agenda Additions/Deletions

Announcements

Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Smith/Swanson</u>	<u>Annexation - Georgia Highway 20</u>
2. <u>Smith/Swanson</u>	<u>Rezoning - Georgia Highway 20</u> <u>2nd Reading -</u>
3. <u>Tony Powell</u>	<u>Conservation Subdivision Ordinance Amendment</u> <u>Rezoning Request -</u>
4. <u>City Enclave</u>	<u>O&I - Change of Conditions - Gwinnett Drive</u>
B. <u>New Business</u>	
Ethics Questions	
1. <u>Brad Leonard</u>	<u>1st Reading -</u> <u>Amendment to Group Homes Ordinance</u>
2. <u>P&E Title and Check Cashing</u>	<u>Special Use - Title & Pawn Shop</u>
3. <u>First Christian Church</u>	<u>Rezoning - RS150 to O&I</u> <u>1st Reading -</u>
4. <u>Tony Powell</u>	<u>Zoning Ordinance Amendment 7.18</u> <u>Zoning Ordinance Amendment to Sections</u> <u>7.2, 7.3, 7.3.1, 7.5, 7.5.1, 7.5.3,</u> <u>7.7.1, 7.8, 7.9, 7.10, 7.11 and 7.13</u>
5. <u>Tony Powell</u>	

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Beverly Dryden</u>	<u>Windsor Farms Task Force Report</u>
2. _____	_____
3. _____	_____
B. <u>New Business</u>	
1. <u>Sterling Builders</u>	<u>Sketch Plat Approval - Highway 124</u>
2. <u>Tony Powell</u>	<u>Change Order - Window West Side of Aurora Theatre</u>
3. <u>Tony Powell</u>	<u>Change Order - Aurora Theatre Seating</u>
4. <u>Tony Powell</u>	<u>Easement New Hope Road and Change Order</u>
5. _____	_____
6. _____	_____
7. _____	_____

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |

**To participate in the Public Comment part of the Agenda, you must register prior to 3:00 PM on the Friday before the meeting. Presentations will be limited to 2 minutes.