

CITY OF LAWRENCEVILLE
AGENDA FOR CITY COUNCIL MEETING
MONDAY, DECEMBER 4, 2006 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: November 13, 2006 Regular & Executive Sessions;
November 15, 2006 - Special Call

Agenda Additions/Deletions

Announcements

Special Recognition: Mackenzie Eckenfels

Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
	Rezoning Request -
1. <u>One City Enclave</u>	<u>O&I - Change of Conditions - Gwinnett Drive</u>
	2 nd Reading -
2. <u>Tony Powell</u>	<u>Zoning Ordinance Amendment to Sections 6.2 & 7.6</u>
	<u>Discussion of Submittal of</u>
3. <u>Tony Powell</u>	<u>Pre-qualification Application to ARC for</u>
	<u>Funding of Return to Two-Way Streets in Downtown</u>
4. <u>Tony Powell</u>	<u>Pension Plan Review</u>
	2 nd Reading -
5. <u>Mike Bowie</u>	<u>Ordinance 20-111 to Adopt New Water Rates</u>
6. <u>Terry Farmer</u>	<u>2nd Reading - Amendment to 4-103 of</u>
	<u>Development Regulations Regarding Gas Rates</u>
7. <u>Mayor & Council</u>	<u>Windsor Farms Issue</u>
B. <u>New Business</u>	
Ethics Questions	
1. <u>Eugene Clark</u>	<u>Annexation - 881 Georgia Highway 20 S.</u>
2. <u>Eugene Clark</u>	<u>Rezoning Request - BG - 881 Georgia Highway 20 S.</u>
3. <u>Magdaline Calhoun</u>	<u>Annexation - 920 Cripple Creek Drive</u>
4. <u>Magdaline Calhoun</u>	<u>Rezoning Request - LM - 920 Cripple Creek Drive</u>
5. <u>Rodav, LLC</u>	<u>Special Use - Used Car Lot at 390 W. Pike Street</u>
6. <u>T Mobile</u>	<u>Tall Structure Permit at 480 Pike Street</u>

Discussions will be limited to 7 minutes per side including rebuttal.
Discussions on zoning issues will be limited to 10 minutes per side including rebuttal.
Questions & answers from Council Members will not infringe on the time limit.
Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. _____	_____
2. _____	_____
3. _____	_____
B. <u>New Business</u>	
1. <u>Brad Leonard</u>	<u>Nuisance Complaint NC-06-19 - 441/443 Charter Ct.</u>
2. <u>Robert P. Baroni</u>	<u>Bellsouth Entertainment Rate Increase</u>
3. <u>Robert P. Baroni</u>	<u>Public Notification Only - No Action Required</u>
	<u>2007 Health Plan</u>

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

1. <u>Bahman Bayke</u>	<u>Storm Drainage Structure</u>
2. _____	_____
3. _____	_____

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.