

CITY OF LAWRENCEVILLE
AGENDA FOR CITY COUNCIL MEETING
MONDAY, APRIL 2, 2007 - 7:00 P.M.

Call to Order
Prayer and Pledge of Allegiance
Approval of Prior Minutes: March 5, 2007; March 21, 2007 Executive Session
Agenda Additions/Deletions
Award: Sanitation Man of the Year
Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Tony Powell</u>	<u>2nd Reading - Chapter 12 - Code of Ordinances</u>
	<u>2nd Reading -</u>
2. <u>Professional Equities</u>	<u>Rezoning - 823 N. Clayton Street - RS-150 to BG</u>
3. _____	_____
B. <u>New Business</u>	
Ethics Questions	
1. <u>Brad P. Leonard</u>	<u>1st Reading - Rezoning RZ-07-03</u>
	<u>3560 Sugarloaf Parkway - RS100 to HSB</u>
	<u>1st Reading - Rezoning RZ-07-02</u>
2. <u>Brad P. Leonard</u>	<u>3500 Sugarloaf Parkway - RS100 to HSB</u>
	<u>1st Reading - Rezoning -</u>
3. <u>Brad P. Leonard</u>	<u>942 Buford Drive - M1 to HSB</u>
	<u>1st Reading - Rezoning and Special Use Permit -</u>
4. <u>Brad P. Leonard</u>	<u>963 Buford Drive - C-1, C-2 and R100 to BG</u>
	<u>1st Reading - Special Use Permit - 108 E.</u>
5. <u>Brad P. Leonard</u>	<u>Crogan St. - BG to Townhomes Within Live/Work B</u>
	<u>1st Reading -</u>
6. <u>Brad P. Leonard</u>	<u>Zoning Ordinance Amendment - Section 7.9</u>
	<u>1st Reading -</u>
7. <u>Brad P. Leonard</u>	<u>Zoning Ordinance Amendment - Sections 7.3.1 & 7.3</u>
	<u>1st Reading -</u>
8. <u>Brad P. Leonard</u>	<u>Zoning Ordinance Amendment - Sections 7.16 & 7.17</u>
	<u>1st Reading -</u>
9. <u>Brad P. Leonard</u>	<u>Zoning Ordinance Amendment - Section 11.11</u>

Discussions will be limited to 7 minutes per side including rebuttal.
Discussions on zoning issues will be limited to 10 minutes per side including rebuttal. Questions
& answers from Council Members will not infringe on the time limit.
Zoning procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
<u>A. Old Business</u>	
1. _____	_____
2. _____	_____
3. _____	_____
<u>B. New Business</u>	
1. <u>Brad Leonard</u>	<u>Nuisance Complaint</u> <u>NC-07-06 - Griffin Street (5-147-039A)</u>
2. <u>Robert P. Baroni</u>	<u>Public Disclosure of</u> <u>Commercial Rate Increase - Bellsouth</u>
3. <u>Jim Steadman</u>	<u>Highway 29 Electric Line Relocation Bid</u>
4. <u>Mike Reedy</u>	<u>Welcome to Lawrenceville Signs</u>
5. <u>Melody Glouton</u>	<u>Revision to Police Department Operations Manual</u>
6. _____	_____
7. _____	_____

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.