

CITY OF LAWRENCEVILLE
AGENDA FOR CITY COUNCIL MEETING
MONDAY, SEPTEMBER 10, 2007 - 7:00 P.M.

Call to Order

Prayer - Dennis Roland, Central Gwinnett High School

Pledge of Allegiance

Approval of Prior Minutes: August 6, 2007; August 15, 2007 - Special Call and Executive Sessions

Agenda Additions/Deletions

Announcements - Central Gwinnett High School Proclamation

Appointments - Comprehensive Plan Steering Committee

Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
	2 nd Reading - Rezoning
1. <u>Tony Powell</u>	<u>Caswell Realty - Ruth Street</u>
2. <u>Brad Leonard</u>	<u>2nd Reading - Billiards Ordinance - Chapter 32</u>
	2 nd Reading - Rezoning
3. <u>Brad Leonard</u>	<u>425 Scenic Highway - RS180 to O&I</u>
	2 nd Reading - Special
4. <u>Brad Leonard</u>	<u>Use Permit for Car Wash at 531 W. Pike Street</u>
5. <u>Brad Leonard</u>	<u>2nd Reading - Zoning Ordinance Amendment 7.9</u>
	2 nd Reading - Recommended Technical Revisions to
	Alcohol, Solid Waste, Stormwater, Taxi Cabs and
6. <u>Tony Powell</u>	<u>Criminal Penalty Provisions of Code of Ordinances</u>
	2 nd Reading -
7. <u>Tony Powell</u>	<u>Zoning Ordinance Amendment 7.11.1 and 7.11.2</u>
B. <u>New Business</u>	
1. <u>Brad Leonard</u>	<u>1st Reading - Zoning Ordinance Amendment 7.2</u>
	1 st Reading -
2. <u>Tony Powell (prev rcvd)</u>	<u>Backflow Prevention/Cross Connection Ordinance</u>
3. <u>Brad Leonard</u>	<u>1st Reading - Zoning Ordinance Amendment 6.2</u>
	1 st Reading -
4. <u>Brad Leonard</u>	<u>Zoning Ordinance Amendment 7.16 & 7.17</u>
5. <u>Brad Leonard</u>	<u>1st Reading - Code of Ordinance Amendment 32-313</u>

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. _____	_____
B. <u>New Business</u>	
1. <u>Brad Leonard</u>	<u>Nuisance Complaint - NC-07-16</u>
2. <u>Brad Leonard</u>	<u>Nuisance Complaint - NC-07-17</u>
3. <u>Robert P. Baroni</u>	<u>Energy Assistance Program</u>
4. <u>Robert P. Baroni</u>	<u>Election Resolution</u>
5. <u>Brad Leonard</u>	<u>Nuisance Complaint - NC-07-18</u>
6. <u>Mayor & Council</u>	<u>Resolution - Rock, Paper, Scissors</u>
7. <u>Paul Austin</u>	<u>Storm Water Management Plan</u>
8. <u>Tony Powell</u>	<u>Discussion of Aurora Lease Agreement</u>
9. <u>Mayor Millsaps</u>	<u>Audit Bids</u>

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

1. _____

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.

IV. Executive Session

1. Personnel Issue