

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, OCTOBER 1, 2007 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: September 10, 2007 - Regular & Executive Sessions;
September 19, 2007 - Special Call and Executive Sessions
Agenda Additions/Deletions

Announcements: Resolution

Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Tony Powell</u>	<u>1st Reading -</u> <u>Back Flow Prevention/Cross Connection Ordinance</u>
2. <u>Brad Leonard</u>	<u>2nd Reading - Zoning Ordinance Amendment to</u> <u>Section 6.2 - Historic Overlay District</u>
3. <u>Brad Leonard</u>	<u>2nd Reading - Zoning</u> <u>Ordinance Amendment to Sections 7.16 & 7.17</u>
4. <u>Brad Leonard</u>	<u>2nd Reading -</u> <u>Code of Ordinance Amendment to Section 32-213</u>
B. <u>New Business</u>	
Ethics Questions	
1. <u>Brad Leonard</u>	<u>1st Reading -</u> <u>Zoning Change - 435 Scenic Highway - RS180 to O&I</u>
2. <u>Brad Leonard</u>	<u>1st Reading -</u> <u>Change of Conditions on Zoning at 963 Buford Dr.</u>
3. <u>Brad Leonard</u>	<u>1st Reading -</u> <u>Special Use Permit - 395 W. Pike Street</u>
4. _____	_____
5. _____	_____

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Paul Austin (Previously Sent)</u>	<u>Stormwater Management Plan</u>
2. _____	_____
3. _____	_____
B. <u>New Business</u>	
1. <u>Brad Leonard</u>	<u>Approval of Shared Detention Pond</u>
2. <u>Chief Johnson</u>	<u>Purchase from Forfeiture Asset Fund</u>
3. <u>Dr. Judy Johnson</u>	<u>Calaboose Alley</u>
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.