

CITY OF LAWRENCEVILLE
AGENDA FOR CITY COUNCIL MEETING
MONDAY, MAY 5, 2008 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: April 7, 2008 - Regular & Executive Sessions;
April 16, 2008 - Special Call Meeting; April 16, 2008 - Executive
Session

Agenda Additions/Deletions

Announcements

Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Gene Brinkley</u>	<u>2nd Reading/Rezoning Request/RS150 to BG and Special Use Permit - 555 Hurricane Shoals Rd</u>
2. <u>Lance Nicholas</u>	<u>2nd Reading - Rezoning Request - 490 Scenic Highway - RS150 to ON</u>
3. <u>Tony Powell</u>	<u>2nd Reading - Amendment to Section 6.2 of the Zoning Ordinance - Quality of Life Issues</u>
4. <u>Tony Powell</u>	<u>2nd Reading/Amendment to Section 7.1/Zoning Ordinance/Modifying Permitted Accessory Uses</u>
5. <u>Mill Creek Consulting</u>	<u>2nd Reading/Rezoning Request from BN to BG NW Corner/Sugarloaf Parkway & Bellbrook Lane</u>
B. <u>New Business</u>	
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including
rebuttal. Questions & answers from Council Members will not infringe on the time
limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Tony Powell (Recommend Table)</u>	<u>2nd Reading - Amendment to Section 34-101 of the Code of Ordinances</u>
2. _____	_____
3. _____	_____
B. <u>New Business</u>	
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

1. _____	_____
2. _____	_____
3. _____	_____

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.

IV. Executive Session