

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, APRIL 6, 2009 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: March 2, 2009 - Regular & Executive Sessions;
March 10, 2009 - Special Call Meeting; March 18, 2009 - Special Call &
Executive Sessions
Agenda Additions/Deletions

Announcements: Proclamation - Donate Life Month
Change of Meeting Dates for July

Consent Agenda

I. Public Hearings

Name

Nature of Business

A. Old Business

- | | |
|------------------------|---|
| 1. <u>Brad Leonard</u> | <u>2nd Reading - Special Use Permit -
417 Buford Drive - Auto Sales Dealership</u> |
| 2. <u>Brad Leonard</u> | <u>2nd Reading -
Special Use Permit - Quinn House</u> |
| 3. <u>Brad Leonard</u> | <u>2nd Reading - Amendment to
Section 4-102 of the Development Regulations</u> |

B. New Business

Ethics Questions

- | | |
|------------------------|--|
| 1. <u>Brad Leonard</u> | <u>Special Use Permit -
Italia Café - Alcohol W/in Supplemental Zone</u> |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>David Gussio</u>	<u>WRT Contract</u>
2. _____	_____
3. _____	_____
B. <u>New Business</u>	
1. <u>Precision Planning</u>	<u>Addendum VI - Agreement for Construction Administration - Police Blding</u>
2. <u>Police Department</u>	<u>Justice Assistance Grant</u>
3. <u>David Gussio</u>	<u>1st Reading - Amendment to Charter Regarding Council Voting</u>
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.

IV. Executive Session