

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, May 4, 2009 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: April 6, 2009 Regular & Executive Sessions; April 22, 2009

Special Call Meeting

Agenda Additions/Deletions

Announcements - Prayer on the Square (Thursday, May 7, 2009 @ 7 PM)

Consent Agenda

I. Public Hearings

Name

Nature of Business

A. Old Business

1. _____
2. _____
3. _____

B. New Business

Ethics Questions

- | | |
|---------------------------------------|--|
| 1. <u>Brad Leonard/Mayor Millsaps</u> | <u>1st Reading - Springlake Cove
Condominiums-RM-12 to RM-4-C</u> |
| 2. <u>Brad Leonard/Mayor Millsaps</u> | <u>1st Reading -
Dogwood Forest Subdivision - BG to RS150</u> |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Mayor & Council</u>	<u>2nd Reading - Amendment to Charter Regarding Council Voting</u>
2. _____	_____
3. _____	_____
B. <u>New Business</u>	
1. <u>Mayor & Council</u>	<u>Depot Lease to DDA</u>
2. <u>Paul Austin</u>	<u>Welcome Center Bid</u>
3. <u>Tom Fowler</u>	<u>Underground Electric Cable Replacement Bid</u>
4. <u>Robert P. Baroni</u>	<u>Surplus Vehicles</u>
5. <u>Bob Clark</u>	<u>Rock Paper Scissors Agreement</u>
6. _____	_____
7. _____	_____

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.

IV. Executive Session