

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, AUGUST 3, 2009 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: July 6, 2009; July 22, 2009 - Special Call Meeting &
Executive Session

Agenda Additions/Deletions

Announcements: National Payroll Week Proclamation; Change of Date for September
Work Session

Consent Agenda

I. Public Hearings

Name

Nature of Business

A. Old Business

2nd Reading - Zoning Ordinance Amendment to
Section 8.7 (Previously:

2nd Reading - Zoning Ordinance Amendments to
Sections 7.1, 7.7.1, O-I; 7.8, BN; 7.9, BG;
7.10, BGC; 7.11, HSB; 7.12, LM; 7.13, HM)

1. Brad Leonard

2nd Reading -

2. Brad Leonard

Amendment to Zoning Ordinance Concerning Signs

3. _____

B. New Business

Ethics Questions

1st Reading -

1. Mayor Millsaps

Special Use Permit - 3157 Sugarloaf Parkway

2. _____

3. _____

4. _____

5. _____

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including
rebuttal. Questions & answers from Council Members will not infringe on the time
limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
	2 nd Reading -
1. <u>Mayor & Council</u>	<u>Ordinance to Set Hotel/Motel Tax Rate</u>
2. _____	_____
3. _____	_____
B. <u>New Business</u>	
1. <u>David Gussio</u>	<u>Election Notice</u>
2. <u>David Gussio</u>	<u>Lease Agreement with DDA for Oakes House</u>
3. <u>David Gussio</u>	<u>Bids - Luckie Street/New Hope Road Waterline</u>
4. <u>David Gussio</u>	<u>Resolution to Approve Condemnations -</u>
5. <u>David Gussio</u>	<u>118 Luckie Street and 205 S. Clayton Street</u>
6. <u>Mayor Millsaps</u>	<u>Approval of Emergency Nuisance Complaints -</u>
7. _____	<u>1581 Daniel Lane and 1455 Grayland Creek Place</u>
	<u>1st Reading - Amendment to</u>
	<u>City Code of Ordinances 32-224</u>

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

1. _____
2. _____
3. _____

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.

IV. Executive Session