

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, OCTOBER 5, 2009 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: September 14, 2009 - Regular & Executive Sessions

Agenda Additions/Deletions

Announcements

Consent Agenda

I. Public Hearings

Name

Nature of Business

A. Old Business

- | | |
|------------------------|---|
| 1. <u>Brad Leonard</u> | <u>2nd Reading - Amendment to Zoning Ordinance - Article X and XI Concerning Signs</u> |
| 2. _____ | _____ |
| 3. _____ | _____ |

B. New Business

Ethics Questions

- | | |
|----------------------------------|---|
| 1. <u>Jireh Supplies, Inc.</u> | <u>Sign Variance Request - Buford Drive</u> |
| 2. <u>Central Baptist Church</u> | <u>Tall Structure Permit</u> |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |
| 7. _____ | _____ |

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal.

Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

NameNature of BusinessA. Old Business

- | | |
|-------------------------------|--|
| 1. <u>Mayor & Council</u> | <u>2nd Reading - Amendment to Alcohol Ordinance</u> |
| 2. _____ | _____ |
| 3. _____ | _____ |

B. New Business

- | | |
|--------------------------------|---|
| 1. <u>DDA</u> | <u>Lawrenceville Sign Plan</u> |
| 2. <u>Mike Bowie</u> | <u>1st Reading - Chapter 20 of the</u>
<u>Code of Ordinances - Water Rates</u> |
| 3. <u>Mayor & Council</u> | <u>Resolution - Election Officials</u> |
| 4. <u>P.K.Martin/Bob Clark</u> | <u>City Job Descriptions</u> |
| 5. <u>David Gussio</u> | <u>MEAG Resolutions (Municipal Competitive</u>
<u>Trust and Combined Cycle Power Sales Contract)</u> |
| 6. <u>Mayor & Council</u> | <u>Hosting Terms - Website</u> |
| 7. <u>David Gussio</u> | <u>1st Reading - Chapter 17 of the</u>
<u>Code of Ordinances and Amendment to</u>
<u>Article 21 of the Development Regulations</u> |

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.