

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, NOVEMBER 9, 2009 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: September 14, 2009 - Executive Session;
October 5, 2009 - Regular Session; October 21, 2009 - Special Call
& Executive Sessions

Agenda Additions/Deletions

Announcements: Masonic Award

Consent Agenda

I. Public Hearings

Name

Nature of Business

A. Old Business

- | | |
|-------------------------------|---|
| 1. <u>Mike Sullivan</u> | <u>Tall Structure Permit - Tabled from Oct.</u> |
| 2. <u>Mayor & Council</u> | <u>Tabled from 10/21/2009 - SU-09-08</u> |
| 3. _____ | <u>Wine Tasting Permit - Crogan Street</u> |
| _____ | _____ |

B. New Business

Ethics Questions

- | | |
|------------------------------|--|
| 1. <u>Tracy Blasi</u> | <u>1st Reading -</u> |
| | <u>Special Use Permit - Hand Car Wash and</u> |
| | <u>Emission Testing - 259 Scenic Highway</u> |
| 2. <u>William E. Walgren</u> | <u>1st Reading -</u> |
| | <u>Special Use Permit - Billiards/</u> |
| | <u>Game Room at 102 Stanley Ct., Suite D</u> |
| 3. <u>Mark Merritt</u> | <u>1st Reading -</u> |
| | <u>Special Use Permit - Automotive</u> |
| | <u>Sales & Repairs - 693 Grayson Highway</u> |
| 4. _____ | _____ |
| 5. _____ | _____ |

Discussions will be limited to 7 minutes per side including rebuttal.
Discussions on Zoning issues will be limited to 10 minutes per side
including rebuttal. Questions & answers from Council Members will not
infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Mayor & Council</u>	<u>2nd Reading -</u> <u>Job Description Ordinance Amendment</u>
2. <u>Mike Bowie</u>	<u>2nd Reading - Water Rate Ordinance</u>
Mayor & Council	<u>2nd Reading - Amendments to</u>
3. <u>(Attorney Recommends Tabling)</u>	<u>Chapter 17 of the Code of Ordinances and</u> <u>Chapter 21 of the Development Regulations</u>
B. <u>New Business</u>	
1. <u>Paul Austin</u>	<u>Additional Staff</u>
2. <u>Paul Austin</u>	<u>Purchase of</u> <u>Excavator For Stormwater Utility</u>
3. <u>Mayor & Council</u>	<u>Web Hosting Agreement</u>
4. <u>David Gussio</u>	<u>Emergency Nuisance Cases</u>
5. <u>David Gussio</u>	<u>Agreement with</u> <u>ICIA For Telecommunications Consultant</u>
6. <u>Mayor & Council</u>	<u>Set 2010 Council Dates</u>
7. _____	_____

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting.
Presentations will be limited to 2 minutes.

IV. Executive Session - 2 Litigation Issues and 2 Real Estate Matters