

CITY OF LAWRENCEVILLE  
AGENDA FOR CITY COUNCIL MEETING  
MONDAY, DECEMBER 7, 2009 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: November 9, 2009 - Regular & Executive Sessions;

November 18, 2009 - Special Call Meeting & Executive Session

Agenda Additions/Deletions

Announcements

Consent Agenda

I. Public Hearings

Name

Nature of Business

A. Old Business

- |                           |                                                       |
|---------------------------|-------------------------------------------------------|
| 1. <u>Mike Sullivan</u>   | <u>2<sup>nd</sup> Reading - Tall Structure Permit</u> |
|                           | <u>2<sup>nd</sup> Reading -</u>                       |
|                           | <u>Special Use Permit - Hand Car Wash and</u>         |
| 2. <u>Tracy Blasi</u>     | <u>Emission Testing - 259 Scenic Highway</u>          |
|                           | <u>2<sup>nd</sup> Reading -</u>                       |
|                           | <u>Special Use Permit - Billiards/</u>                |
| 3. <u>William Walgren</u> | <u>Game Room at 102 Stanley Ct., Suite D</u>          |
|                           | <u>2<sup>nd</sup> Reading -</u>                       |
|                           | <u>Special Use Permit - Automotive</u>                |
| 4. <u>Mark Merritt</u>    | <u>Sales &amp; Repairs - 693 Grayson Highway</u>      |

B. New Business

Ethics Questions

- |                             |                                                 |
|-----------------------------|-------------------------------------------------|
| 1. <u>Mayor and Council</u> | <u>1<sup>st</sup> Reading -</u>                 |
|                             | <u>Amendment - Group Home Ordinance</u>         |
|                             | <u>Special Use Permit -</u>                     |
| 2. <u>Jay Markwalter</u>    | <u>Beer Garden on Perry Street - 12/31/2009</u> |

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting\*

Name

Nature of Business

A. Old Business

- |                       |                              |
|-----------------------|------------------------------|
| 1. <u>P.K. Martin</u> | <u>Web Hosting Agreement</u> |
|-----------------------|------------------------------|

## II. Council Business Meeting\* - continued

| <u>Name</u>                 | <u>Nature of Business</u>                                                                                                                                                                                                                                                      |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                             | 2 <sup>nd</sup> Reading -                                                                                                                                                                                                                                                      |
| 2. <u>David Gussio</u>      | Amendment to Chapter 17 of the General Code of Ordinances; Amendment to Article 21 of the Development Regulations (These Two Amendments Transfer the Quality of Life Regulations to the General Code of Ordinances); Amendment to Chapter 11 Of the General Code of Ordinances |
| 3. <u>David Gussio</u>      | Director of Planning & Zoning & Economic Development Officer Job Opening Update                                                                                                                                                                                                |
| 4. <u>Tony Powell</u>       | Report to Council                                                                                                                                                                                                                                                              |
| B. <u>New Business</u>      |                                                                                                                                                                                                                                                                                |
| 1. <u>Bob Clark</u>         | Employee Annual Raises                                                                                                                                                                                                                                                         |
| 2. <u>Paul Hoover</u>       | Report on Low Voltage Contract                                                                                                                                                                                                                                                 |
| 3. <u>Paul Hoover</u>       | Police Department Furniture Bid                                                                                                                                                                                                                                                |
| 4. <u>Robert P. Baroni</u>  | Insurance Renewal                                                                                                                                                                                                                                                              |
| 5. <u>David Gussio</u>      | Pole Agreement with Charter Certify                                                                                                                                                                                                                                            |
| 6. <u>Mayor and Council</u> | Election Results - General & Run-off                                                                                                                                                                                                                                           |
| 7. <u>Jay Markwalter</u>    | LTITA Contract; Hotel Tax Budget and Funding Visitor Center Staffing                                                                                                                                                                                                           |
| 8. <u>Bob Clark</u>         | Resolution                                                                                                                                                                                                                                                                     |
| 9. <u>Tony Powell</u>       | Report to Council                                                                                                                                                                                                                                                              |

\*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

## III. Public Comment\*\*

1. \_\_\_\_\_

\*\*To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting.

Presentations will be limited to 2 minutes.

## IV. Executive Session