

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, FEBRUARY 1, 2010 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: January 4, 2010 Regular & Executive Sessions;
January 12, 2010 - Special Call Meeting

Agenda Additions/Deletions

Announcements: Proclamation

Appointments: Legal Services

Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>David Gussio</u>	2 nd Reading - <u>Amendment to Group Home Ordinance</u>
1. <u>Josh Ferguson</u>	2 nd Reading - Special Use Permit SU-09-10 <u>Automotive Sales/Services-905 Grayson Hwy.</u>
3. _____	_____
B. <u>New Business</u>	
1. _____	_____
2. _____	_____
3. _____	_____

Discussions will be limited to 7 minutes per side including rebuttal.
Discussions on Zoning issues will be limited to 10 minutes per side including
rebuttal. Questions & answers from Council Members will not
infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>David Gussio</u>	<u>Engineering Services Proposals</u> <u>LCI Project</u>
2. _____	_____
3. _____	_____
B. <u>New Business</u>	
1. <u>Mayor Millsaps</u>	<u>1st Reading -</u> <u>Stormwater and Procurement Ordinance</u>
2. <u>Downtown Development Authority</u>	<u>Guidelines for Heritage Walk Plaque</u> <u>and Recommendations from the DDA</u>
3. <u>Robert P. Baroni</u>	<u>2010 CDBG Grant Resolution</u>
4. <u>Mayor & Council</u>	<u>Rental - Old Pawn Shop - Clayton Street</u> <u>1st Reading -</u>
5. <u>Mayor Millsaps</u>	<u>Amendment to Pawn Shop Ordinance</u> <u>Bid Tabulation</u>
6. <u>Paul Austin</u>	<u>Camden Square Drainage Project</u>

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting.
Presentations will be limited to 2 minutes.

- IV. Executive Session:
- Litigation
 - Real Estate