

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, MAY 3, 2010 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: April 5, 2010 - Regular & Executive Sessions;
April 21, 2010 - Work Session & Executive Session

Agenda Additions/Deletions

Announcements: National Day of Prayer on the Square - May 6th - 7:00 PM

Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Lloyd & Consuelo Shanks</u>	<u>2nd Reading - Rezoning Request - 500 Block Buford Hwy.- BG to LM</u>
2. <u>Mayor and Council</u>	<u>2nd Reading - Procurement Ordinance</u>
3. _____	_____
B. <u>New Business</u>	
Ethics Questions - if applicable	
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____

Discussions will be limited to 7 minutes per side including rebuttal.
Discussions on Zoning issues will be limited to 10 minutes per side
including rebuttal. Questions & answers from Council Members will not
infringe on the time limit.
Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
<u>A. Old Business</u>	
1. <u>Matt Benson</u>	<u>Bids - Water System Improvements</u> <u>Water Treatment & Water Dept. Facility</u>
2. <u>Matt Benson</u>	<u>Bid Report -</u> <u>Ezzard Road Water Treatment Facility</u>
3. _____	_____
<u>B. New Business</u>	
1. <u>Katie Smith</u>	<u>RFQ - Economic Development</u>
2. <u>Paul Austin</u>	<u>Bids - Windsor Farms Detention Project</u>
3. <u>Paul Austin</u>	<u>Bids - Eugenia Terrace Drainage Project</u>
4. <u>Mayor & Council</u>	<u>MEAG Combined Cycle Agreement</u>
5. _____	_____
6. _____	_____
7. _____	_____

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting.
Presentations will be limited to 2 minutes.