

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, DECEMBER 6, 2010 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: November 8, 2010 - Regular and Executive Sessions

Agenda Additions/Deletions

Announcements: Date Change for Work Session and Special Call Meeting

Consent Agenda

I. Public Hearings

Name

Nature of Business

A. Old Business

- | | |
|-----------------------|--|
| 1. <u>Quinn House</u> | <u>Request for</u>
<u>6-Month Extension of Zoning Condition</u> |
| 2. _____ | _____ |
| 3. _____ | _____ |

B. New Business

Ethics Questions - if applicable

- | | |
|----------|-------|
| 1. _____ | _____ |
| 2. _____ | _____ |
| 3. _____ | _____ |
| 4. _____ | _____ |
| 5. _____ | _____ |
| 6. _____ | _____ |

Discussions will be limited to 7 minutes per side including rebuttal.
Discussions on Zoning issues will be limited to 10 minutes per side
including rebuttal. Questions & answers from Council Members will not
infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. _____	_____
2. _____	_____
B. <u>New Business</u>	
Wynfield Park	Discuss
1. <u>Neighborhood Association</u>	<u>Neighborhood Concerns with Council</u>
	<u>1st Reading - Wholesale</u>
2. <u>Mayor and Council</u>	<u>Alcohol License - Ordinance Amendment</u>
	<u>Action Approving</u>
3. <u>City Council</u>	<u>Donation to Partnership Gwinnett</u>
4. <u>Mayor and Council</u>	<u>Approval 2011 Water Rates</u>
5. <u>Chief Johnson</u>	<u>Resolution - 911 Call Center</u>
	<u>Ordinance to Amend</u>
6. <u>Matt Benson</u>	<u>Franchise Agreement with Georgia Power</u>
7. <u>Mayor and Council</u>	<u>Approval of Signage/Wayfinding Bid</u>
8. <u>Mayor and Council</u>	<u>Approval of Health Insurance Bid</u>
9. <u>Tom Fowler</u>	<u>Approval of Electric Department Bid</u>
10. <u>Mayor & Council</u>	<u>Approval of Employee Raise</u>
11. <u>Robert P. Baroni</u>	<u>Approval of 2009 SPLOST Budget Amendment</u>
12. <u>Robert P. Baroni</u>	<u>Surplus Vehicles</u>

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

1. _____
2. _____

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting.
Presentations will be limited to 2 minutes.