

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, MARCH 7, 2011 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: January 3, 2011; February 7, 2011 - Regular &
Executive Sessions; February 16, 2011 - Special Call & Executive Sessions

Agenda Additions/Deletions

Appointments: Mayor Johnson

Announcements: A - Mayor Johnson; B - Marie Beiser; C - P.K. Martin;
D - Tony Powell; E - Katie Hart Smith

Consent Agenda

I. Public Hearings

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Mayor Johnson</u>	<u>Community Garden</u>
2. <u>Mike Tennant</u>	<u>Discuss Hotel Residency Requirements</u>
3. <u>Mayor & Council</u>	<u>City Manager/Administrator</u>
B. <u>New Business</u>	
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

Discussions will be limited to 7 minutes per side including rebuttal.
Discussions on Zoning issues will be limited to 10 minutes per side
including rebuttal. Questions & answers from Council Members will not
infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	Discussion/
1. <u>Bill Tunnell</u>	<u>Decision on Jackson Street Park Plans</u>
2. <u>Mayor and Council</u>	<u>2nd Reading - Amendment to</u>
3. <u>Mickey Watts</u>	<u>21-104 and Development Regulations</u>
4. <u>Jim Steadman</u>	<u>Gas Department - Delete Two Tech II</u>
	<u>Positions - Add Two Tech I Positions</u>
	<u>Sherwood Forest Waterline Bid</u>
B. <u>New Business</u>	
1. <u>Randy Sutt</u>	<u>Proposal for City Website Update</u>
2. <u>Hope Clinic</u>	<u>Funding Request</u>
3. <u>Mickey Watts</u>	<u>Approval of Gas Bid - Pike St. Railroad</u>
4. <u>Mayor & Council</u>	<u>Bridge Hanger and Gas Main Replacement</u>
5. <u>Mayor & Council</u>	<u>Resolution -</u>
6. <u>Dennis Billew</u>	<u>Neighborhood Stabilization Program</u>
7. <u>Paul Austin</u>	<u>Discussion of Changing Council Term of</u>
	<u>Office from Two Years to Four Years</u>
	<u>Agreement with Kimley Horn</u>
	<u>LCI Grant and Pedestrian Crosswalk</u>
	<u>Winer Industrial Way</u>
	<u>Drainage Project Change Order</u>

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

1. <u>Tony Powell</u>	<u>Subdivision Leadership Report</u>
2. _____	_____
3. _____	_____

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting.

Presentations will be limited to 2 minutes.