

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, APRIL 4, 2011 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: January 19, 2011 Executive Session; March 7, 2011 -
Regular & Executive Sessions; March 16, 2011 - Special Call Meeting

Agenda Additions/Deletions

Announcements: A - Mayor Johnson; B - Marie Beiser; C - P.K. Martin;
D - Tony Powell; E - Katie Hart Smith

Financial Report

Consent Agenda

I. Public Hearings

Name

Nature of Business

A. Old Business

- | | | |
|----|-------|-------|
| 1. | _____ | _____ |
| 2. | _____ | _____ |
| 3. | _____ | _____ |

B. New Business

Ethics Questions - if applicable

- | | | |
|----|-------|-------|
| 1. | _____ | _____ |
| 2. | _____ | _____ |
| 3. | _____ | _____ |
| 4. | _____ | _____ |

Discussions will be limited to 7 minutes per side including rebuttal.
Discussions on Zoning issues will be limited to 10 minutes per side
including rebuttal. Questions & answers from Council Members will not
infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. _____	_____
2. _____	_____
3. _____	_____
B. <u>New Business</u>	
1. <u>Lee Thompson</u>	<u>Jackson Street Park Contract - TSW</u>
2. <u>Mickey Watts</u>	<u>Approval of Staff Positions</u>
3. <u>Mickey Watts</u>	<u>GIS System</u>
4. <u>Lee Thompson</u>	<u>Pedestrian</u>
5. <u>Dennis Billew</u>	<u>Crossing Contract with Kimley Horn</u>
6. <u>Mayor & Council</u>	<u>LCI Improvements Contract with</u>
7. _____	<u>Kimley Horn - Phase III and IV</u>
	<u>Maintenance Agreements with Housing</u>
	<u>Authority and Georgia Gwinnett College</u>

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

III. Public Comment**

1. <u>Neighborhood Updates</u>	_____
2. _____	_____
3. _____	_____

**To participate in the Public Comment part of the Agenda, you must register prior to noon on the Friday before the meeting.
Presentations will be limited to 2 minutes.

IV. Executive Session - Real Estate; Personnel; Potential Litigation