

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, AUGUST 1, 2011 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Approval of Prior Minutes: July 20, 2011 - Special Call & Executive Sessions

Agenda Additions/Deletions

Announcements: A - Mayor Johnson; B - Marie Beiser; C - P.K. Martin;
D - Tony Powell; E - Katie Hart Smith

Proclamation - Life Insurance Awareness

Consent Agenda

I. Public Hearings

Name

Nature of Business

A. Old Business

1. Mayor & Council

2nd Reading -

Sunday Sales of Alcohol by the Package

2nd Reading -

2. Mayor & Council

Special Use Permit for Pawn Shop

2nd Reading - Rezoning Request

3. Mayor & Council

545 Scenic Highway - RS180 to O&I

2nd Reading - Rezoning Request

4. Mayor & Council

635 Buford Drive - BG to LM

B. New Business

Ethics Questions - if applicable

1. Mayor & Council

Urban Redevelopment Act

2. Mayor & Council

Approval of FY 2011-12 Budget

3. Mayor & Council

Housing in Lawrenceville

Special Use Permit to Allow

4. Johnny's Pizza

Beer & Wine at 5157 Sugarloaf Parkway

5. Lee Thompson

Set Election Dates (Legal Ad)

Discussions will be limited to 7 minutes per side including rebuttal.
Discussions on Zoning issues will be limited to 10 minutes per side
including rebuttal. Questions & answers from Council Members will not
infringe on the time limit.

Zoning Procedures are available upon request.

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II. Council Business Meeting*

<u>Name</u>	<u>Nature of Business</u>
A. <u>Old Business</u>	
1. <u>Mayor & Council</u>	<u>2nd Reading - City Manager Ordinance</u>
2. <u>Mayor & Council</u>	<u>Hotel/Motel Ordinance Enforcement</u>
3. _____	_____
B. <u>New Business</u>	
1. <u>Mayor & Council</u>	<u>Truck Parking</u>
	<u>1st Reading -</u>
2. <u>Mayor & Council</u>	<u>General Code of Ordinances - Chapter 17</u>
3. <u>Mayor & Council</u>	<u>Alcohol Sales for Outside Events</u>
4. <u>Lee Thompson</u>	<u>Authority to Correct (2) Nuisances</u>
5. <u>Mayor & Council</u>	<u>Discussion - City Manager & City Clerk</u>

III. Public Comment**

1. <u>David Mellard</u>	<u>LNA Presentation</u>
2. <u>Bob Clark</u>	_____

IV. Neighborhood Updates

1. <u>Tony Powell</u>	<u>Community Report</u>
2. <u>Tony Powell</u>	<u>Community Report</u>
3. <u>Tony Powell</u>	<u>Community Report</u>

V. Executive Session

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

**To participate in the Public Comment part of the Agenda, you must Register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.