

CITY OF LAWRENCEVILLE

AGENDA FOR CITY COUNCIL MEETING

MONDAY, SEPTEMBER 12, 2011 - 7:00 P.M.

Call to Order

Prayer and Pledge of Allegiance

Recognition

Approval of Prior Minutes: July 11, 2011 - Regular & Executive Sessions;

July 28 - Special Call & Executive Sessions; August 1, 2011;

August 17, 2011 - Special Call & Executive Sessions;

August 31, 2011 - Executive Session; September 6, 2011 - Special Call

Agenda Additions/Deletions

Proclamation - National Payroll Week

Announcements: A - Mayor Johnson; B - Marie Beiser; C - P.K. Martin;

D - Tony Powell; E - Katie Hart Smith

Consent Agenda

I. Public Hearings

Name

Nature of Business

A. Old Business

1. Chris Colin/Johnny's Pizza 2nd Reading - Special Use Permit

B. New Business

1. _____

Discussions will be limited to 7 minutes per side including rebuttal.

Discussions on Zoning issues will be limited to 10 minutes per side including rebuttal. Questions & answers from Council Members will not infringe on the time limit.

Zoning Procedures are available upon request.

II. Council Business Meeting*

Name

Nature of Business

A. Old Business

1. <u>Robert P. Baroni</u>	<u>ADA Sidewalk Bids</u>
2. <u>Robert P. Baroni</u>	<u>Electric Bids for Hospital Project</u>
3. <u>Mayor Johnson</u>	<u>Awarding of LCI Study</u>
	<u>2nd Reading - Ordinance Amendment to</u>
4. <u>Mayor & Council</u>	<u>Chapter 34-101 - Drinking in Public</u>
	<u>2nd Reading -</u>
5. <u>Lee Thompson</u>	<u>General Code of Ordinances - Chapter 17</u>

B. New Business

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|-------------------------------|--|
| 1. <u>Gas Department</u> | <u>Salary Adjustment for GIS Tech</u> |
| 2. <u>Tom Fowler</u> | <u>MEAG Supplemental Power Subscription</u> |
| | <u>Landscaping Bids -</u> |
| 3. <u>Mayor & Council</u> | <u>Burson Water Treatment Facility</u> |
| | <u>1st Reading - Ordinance Amendment to</u> |
| 4. <u>Lee Thompson</u> | <u>Chapter 34-201 - Alcohol Beverage Sales</u> |
| 5. <u>Robert P. Baroni</u> | <u>Ordinance Amendment to Change Court Fees</u> |
| 6. <u>Robert P. Baroni</u> | <u>Budget Revision for Gas Department</u> |
| 7. <u>Robert P. Baroni</u> | <u>Surplus Vehicles</u> |
| 8. <u>Lee Thompson</u> | <u>Acquisition of Luckie Street Property</u> |
| | <u>College</u> |
| 9. <u>Tony Powell</u> | <u>Corridor RFPs: Review & Instructions</u> |
| 10. <u>Tony Powell</u> | <u>Quality of Life - Pink Elephant</u> |
| | <u>Quality of Life -</u> |
| 11. <u>Tony Powell</u> | <u>Tree Removal Citation - 265 Scenic Hwy.</u> |
| | <u>Quality of Life -</u> |
| 12. <u>Tony Powell</u> | <u>Other Illegal Front Yard Accessory Uses</u> |
| | <u>Quality of Life -</u> |
| 13. <u>Tony Powell</u> | <u>Highway 20 Appliances in Front Yard</u> |
| 14. <u>Tony Powell</u> | <u>Quality of Life - Other Code Violations</u> |
| | <u>Creation & Appointment of Special</u> |
| 15. <u>Tony Powell</u> | <u>Judge for Quality of Life Enforcement</u> |
| | <u>Authorizing Bids for</u> |
| 16. <u>Tony Powell</u> | <u>Curbing and Paving of Forrest Valley Road</u> |
| | <u>Bidding for Probation</u> |
| 17. <u>Tony Powell</u> | <u>Services for the Municipal Court</u> |
| | <u>Changing the Dates for the November and</u> |
| 18. <u>Tony Powell</u> | <u>December General Meetings of Council</u> |
| 19. <u>Tony Powell</u> | <u>Neighborhood Action Plan and Resolution</u> |
| | <u>Park at Midtown Lawrenceville</u> |
| 20. <u>Tony Powell</u> | <u>Construction Design Contract and Funding</u> |
| 21. <u>Tony Powell</u> | <u>Approval of Schedule for 2012 Budget Year</u> |

III. Public Comment**

1. _____

IV. Neighborhood Updates - None

1. _____

V. Executive Session

*There is no public comment during this section of the agenda unless formally requested by the Mayor and Council after an official vote.

**To participate in the Public Comment part of the Agenda, you must Register prior to noon on the Friday before the meeting. Presentations will be limited to 2 minutes.